

**From:** [Maier, Brent](#)  
**To:** [Keener, Bill](#)  
**Subject:** Fwd: End of Day - Congressional and Intergovernmental  
**Date:** Monday, September 28, 2015 3:32:03 PM

---

Since this was not added for Friday's End of Day report can you add to today. Thanks

Sent from my iPhone

Begin forwarded message:

**From:** "Maier, Brent" <[Maier.Brent@epa.gov](mailto:Maier.Brent@epa.gov)>  
**Date:** September 25, 2015 at 4:00:28 PM PDT  
**To:** "Zito, Kelly" <[ZITO.KELLY@EPA.GOV](mailto:ZITO.KELLY@EPA.GOV)>, "Keener, Bill" <[Keener.Bill@epa.gov](mailto:Keener.Bill@epa.gov)>  
**Cc:** "Higuchi, Dean" <[Higuchi.Dean@epa.gov](mailto:Higuchi.Dean@epa.gov)>  
**Subject:** End of Day - Congressional and Intergovernmental

[REDACTED] (b) (6) [REDACTED]

**Congressional and Intergovernmental:**

**Sen. Dianne Feinstein (D-CA):** Brent Maier provided some information and links on EPA's website to Ken Rooney in the Senator's DC Office who wanted some information on the special case issue regarding the (Cargill) Redwood City Salt Pond issue. Brent provided Ken with a link to information posted on EPA's website regarding the Redwood City Salt Plant issue that includes a link to a PDF copy of a letter sent by EPA on March 18, 2015 to John C. Morrow Lieutenant Colonel, US Army Corps of Engineers as well as a link to a 1989 memorandum of agreement between EPA and the Army Corps of Engineers (ACOE) which lays out the process by which EPA can move to take over determinations about federal authority on individual sites, entire regions or particular activities and includes the definition of a "special case".

<http://www3.epa.gov/region09/water/wetlands/redwood-city/>  
<http://water.epa.gov/lawsregs/guidance/wetlands/404f.cfm>

Non-responsive [REDACTED]

Non-responsive



**Upcoming Congressional Hearings Next Week:**

**Tuesday September 29, 2015 – Senate Committee on Environment and Public Works** - Will hold a hearing entitled, “*Economy-wide Implications of President Obama’s Air Agenda.*”

Witnesses: EPA’s Janet McCabe. 10:00am ET. Room 406 of the Dirksen Senate Office Building. <http://www.epw.senate.gov/public/index.cfm/hearings?ID=4E639273-4466-4545-8761-10AE9CBFF339>

**Wednesday September 30, 2015 - Senate Committee on Environment and Public Works** - Subcommittee on Fisheries, Wildlife, and Water will hold a hearing entitled, “*Oversight of the Army Corps of Engineers’ Participation in the Development of the New Regulatory Definition of “Waters of the United States”*”

Witnesses: TBA. 10:00am ET. 406 Dirksen Senate Office Building.  
<http://www.epw.senate.gov/public/index.cfm/hearings?ID=4F8EF1D1-CE2E-4387-AA6C-6674ACFBBECC>